



# *Town of* **Acton** *Massachusetts*

## **Finance Committee**

Tuesday, March 22, 2022 @ 7:45pm

Town Hall, Room 204

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## **Public Participation**

### **CPC Presentation**

Discussion of proposed FY23 CPC projects

### **Town Budget**

Final discussion and Vote

### **Finance Committee Business**

Minutes – if applicable

POV presentation dates

Liaison Reports

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978)929-6611*